

COUNTY OF SANTA CLARA – INTEGRATED PEST MANAGEMENT
TECHNICAL ADVISORY GROUP MEETING – AGENDA

Reference Number: IPM-TAG-17-09-14-04
Date: Tuesday, September 14, 2004
Time: 1:30 p.m. to 4:30 p.m.
Venue: County Government Center, 70 West Hedding Street, Conference Room, 11th Floor

Special Information:

Tools Needed: Overhead Projector; Computer Projector; Flip Chart (Should you need any other material for your presentation or discussion, please let Shanea Carvalho (408-299-5181) know about it in time, so that it can be accommodated)

1. CONVENE MEETING AND ANNOUNCEMENT

1:30PM

- a) Announcements, updates, and distribution of background information and letters from the public.

2. SCC IPM Training:

1:35PM – 2:15PM

- Update on Regional IPM Conference 2004, Regional IPM Resource Manual; and Annual IPM Conference 2005 planning activities
- IPM-TAG Business versus Training Meetings
- Who needs to be trained? What kind of IPM Training? How often? What platforms can be used to train various County employees? What is the specific IPM knowledge need for each group of target audience?
- Defining & Developing subject matter specific need/method/schedule of local IPM training: For example:
 - **Tips for how to manage IPM Projects:** An IPM Training for Budget Managers & Department IPM Coordinators to plan/budget & incorporate unforeseen pest management issues challenging their departments.
 - **Sanitation, Housekeeping & Maintenance to avert pest problems:** An IPM Training for Facility Managers & County employees to assist in solving pest problems
 - **IPM & Pesticide applicator safety education:** Annual training for pesticide applicators (employees of Department of Parks & Recreation, Department of Roads & Airport, Custodial Ground Maintenance (Gardeners) & contractors;
 - **Providing IPM services inspections, monitoring, data & document maintenance and helpful/informative communication with facility managers & tenants:** An IPM training for Pest Management contractors
 - **Plant Health Care (PHC) Training Series:**
 - **Getting Started on pesticide free Lawns (PHC 1)** – A training for lawn & landscape management contractors, in house gardeners & public
 - **Getting Started on pesticide free Landscapes (PHC 2)** – A training for lawn & landscape management contractors, in house gardeners & public
 - **Getting Started on pesticide free [Interiorscape](#) (PHC 3)** – A training for all indoor plant lovers
 - **Online IPM University:** Interactive Web based IPM training project for all levels of user groups/ target audience.

2. IPM & Pesticide use reporting system

2:15PM - 2:45PM

- Progress on PURS; Live Demonstration

3. Other Topics of Discussion

2:45PM – 4:15PM

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- HLUET & BOS Reports: Reports on Departmental Activities, Expenditures & Related issues.
- Current pest issues: structural pest ([Ant](#)), stinging arthropods ([Yellow Jacket](#), [Bees](#)), Rodents ([California ground squirrel](#), [Mice](#), [Rat](#)), invasive weed issues ([Arundo donex Control](#)), [Fumigation for Drywood Termites](#), Treatment for Subterranean Termites, Public Health Issues ([Fleas](#), [Non-Biting Midges](#), Mosquitoes), [Elm leaf Beetle](#), [Sycamore Anthracnose](#) (Rainbow Tree care scientific advancement) [Sycamore Anthracnose](#) (UC IPM Guidelines).
- Pesticide Use Exemptions:
 - Process of Pesticide use exemptions: Examples: IVM & IWM; Rodent control at animal shelter, airports & parks; Public health pest outbreaks, Natural Resource Management
 - Weed control issues at Health & Hospital campus & Custodial Grounds maintenance and request to use herbicides ([RoundUp](#) & [Turflon Ester](#))
 - Emergency Use of [Termidor](#) for Ant Control
 - Use of [RoundUp](#) for Vegetation Management at Rights-of-ways (Department of Roads & Airport).
 - [Emergency Use of Rodenticide \(Chlorophacinone & Diaphacinone\)](#) in [Non Production Agriculture, Agriculture & Natural Resource Environment](#) (around Animal Shelter, Airports, Regional Parks) & [urban environments](#) for the control of California Ground Squirrel, Norway Rats & Mice

4. Public Comments

4:15

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4:30